



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

September 25, 2006
Subject: **Belfast**
Project No. STP-1117(800)X
Pin: 11178.00
Amendment No. 1

Dear Sir/Ms:

Please make the following change to the Bid Documents:

On the "Notice to Contractors" page, in the paragraph that begins: "For general information regarding..." within the fourth sentence that begins "Questions received after..." change Monday to Friday. Make this change in pen and ink.

Consider this change prior to submitting your bid on October 11, 2006.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



PRINTED ON RECYCLED PAPER